Admittance Criteria

Requirements For The Patriot House:

- § Currently homeless.
- § Male 18 years of age or older.
- § Negative drug and alcohol screening prior to admission.
- § If on medication, able and willing to self-medicate
- § Employed, unemployed or underemployed (but employable, or have income).
- § Ability to live in a group environment setting
- § Willing to submit to random alcohol and drug testing.
- § Willing to participate in all mandatory program activities.
- § Willing to submit to a criminal background check and reference check.
- § Willing and able to save money towards permanent housing and willing to pay program fees.
- § Have the ability to follow staff directions.
- § Have the ability to communicate with staff both verbally and in writing.

Client's applications will be reviewed in the order they were received. Clients that are deemed eligible will be housed on a first come first serve basis.

If accepted into our program you will be expected to establish a housing plan in the first 30 days, during which time you will also be indoctrinated into our program. All clients receiving income are required to pay twenty to thirty percent program fees, based on income. And eighty per cent (80%) of your pay must be put into a savings account in preparation for going out on your own.

You will also find information about the Arundel House of Hope and the many programs that are available through them. In 1992, we began with Winter Relief, an emergency shelter program for homeless men and women. In 2001, we opened The Fouse Center, the first transitional housing program for homeless men in AA County. We provide comprehensive support services, including substance abuse, mental health, healthcare, and employment support. In 2004, we opened a new permanent Supportive Housing Program for the homeless and disabled. In 2006, we opened our Resource and Day Center in Glen Burnie. This year we hope to have our health clinic and veterans housing open.

Should you have any further questions, please feel fi	ree to give us a call.
Signature	Date

PATRIOT HOUSE

Policy for Clients Personal Medication and Self Administration

All clients in Arundel House of Hope programs including but not limited to Winter Relief, all Safe Haven Programs, all Community House Programs, The Fouse Center and The Patriot House must be psychically and mentally able to self-administer medications. For the purposes of this policy, "self- administration" means carrying and taking medication without the intervention of an Arundel House of Hope Staff member. Clients unable to self-administer medications will not be admitted to the above-named programs. At the clients' request staff will provide a secure and locked location for medication to be stored. Both client and staff have key access to this location. At the client's request, a staff member *may* help in the organization of medication (pill box), ordering of medication, doctor appointment scheduling and pharmaceutical pick up. At no time will a staff member administer medications to a client, willing or unwilling. Over the counter medication may be kept on site and given to clients to self-administer at their request.

All clients

*For purposes of this policy, "medi-	cation" means	s any prescription	drug or over-the-
counter medicine or nutritional supp	plement.		

- **For the purposes of this policy, "self- administration" means carrying and taking medication without the intervention of an Arundel House of Hope Staff member.
- **Potential Clients who are currently on controlled substances (Oxycodone, Methadone, Suboxone, Benzodiazepines etc.) are not eligible for the Patriot House. The program does not have a medical staff and cannot ensure the safety of these clients and other clients as well (in addition, misuse of controlled substances can be dangerous to all party's concerned).

Signature	Date

The Patriot House – Transitional Housing for the Homeless (Men)

4103 Ritchie Highway Brooklyn, Maryland 21225 Phone (410) 863-4888, Ext. 153 Fax (410) 589-0523

APPLICATION / REFERRAL FORM

Client's applications will be reviewed in the order they were received. All eligible clients must meet the above criteria as well as being homeless and sober upon admittance. IDENTIFYING INFORMATION (*To ensure that this form can be processed make*

sure that you complete everything on this application).

Date:		
Applicant's Name:		
Email Address:		
		ty Number:
Age:	Date of Birth:	
Emergency Contact: Name:		
		ship:
Referral Source:		
Name:	Organizatio	on/Agency:
Address:		
Phone #:		
☐ Street outreach worker	☐ Social Service staff	☐ Church staff
☐ Psychiatric hospital staff	f □ PHA waiting list	□ Unknown
☐ Mental Health Outpatient (Clinic Emergency or	transitional shelter staff
☐ Other (specify)		

<u>Primary Disability</u>		
☐ Mental illness	☐ Alcohol Abuse	☐ Substance
Abuse		
☐ HIV/AIDS and related diseases	□Physical Disability	
☐ Domestic Violence	☐ Other	
(specify)		
Please check all the applicable for		
will be required once accepted int	to the program, and the	e case manager can assist
if needed).		
□ DD214 □ Valid Dri	ver's License or State II	D ☐ Birth Certificate
☐ Social Security Card ☐ A	ward Letter	☐ Legal Issues or
Probation		
☐ Employment Verification (if em	ployed)	
RENTAL/HOUSING INFORMA	TION	
Current Living Situation		
Are you Homeless? □ Y □ N Ho	ow long have you been l	nomeless?
Where are you currently living?		
How long have you been there?		
Have you been on the street &/or emer	gency shelter for a continu	ous year or more? □Y □ N
Have you been on the street &/or emer	gency shelter 4 times or m	ore within the last three years
\square Y \square N		
Have you ever applied to The Fouse Co	enter in the past? \square Y	□N
If yes, did you come into the program?	\square Y \square N If yes, wh	at year
Have you been discharged from any fa	cility? □ Y □ N	
If yes, list type of facility		
Who was your last landlord? (Include	relative if you paid rent):	
Name:	F	Phone:
Address:		
City:		
If relative, state how you are related: _		
Revision November 1, 2023		

Rent \$	_per month. Dates lived	there?	to	
Primary reason for	or current homelessnes	s (check all that apply	<u>):</u>	
☐ Evicted from re	ental housing	Left over-crowded sha	red arrangements.	
☐ Asked to leave	by family/roommate □	Unemployed □ Fled	abusive violence.	
☐ Hospitalization		Other (explain):	· · · · · · · · · · · · · · · · · · ·	
Prior Living Situa	ation_			
□ Street □ Em	nergency shelter T1	ransitional Psychia	atric facility*	
☐ Hospital* ☐	Substance abuse treatme	ent facility* Incarc	eration*	
☐ Domestic-viole	nce Situation □ Living	with relatives/friends	☐ Rental Housing	
☐ Place not mean	t for Habitation.			
☐ Other (specify)				
*If you were in one	e of these facilities less th	nan 30 days refer to livir	ng situation prior to entering	
the facility.				
Have you ever live	d independently? \square Y	\square N If yes, type of hou	sing	
Length of time in t	hat housing			
Are you on a waiti	ng list for permanent hou	using?	l N	
Have you ever live	d in a group home (if so,	, what are they? \Box	l Y 🗆 N	
<u>If yes</u> , list names or	f group homes, length of	stay, and reasons for lea	aving:	
DEMOGRAPHI	ICS			
Gender:	\square M \square F			
Marital Status	☐ Single	☐ Married	☐ Living Together	
	☐ Separated	☐ Divorced	☐ Widowed	
Ethnicity:	☐ Hispanic	☐ Non-Hispanic o	or Non-Latino	
Race:	☐ American India	☐ American Indian/Alaskan Native ☐ Asian/Pacific Islander		
	☐ Black/African	American	Asian & White	
	☐ Native Hawaiia	n/Other Pacific Islander	∵ □ White	
	☐ American Indian/Al	askan Native & White		
	☐ Black/African Ame	rican & White 🗆 Othe	er Multiracial	

	American Indian/Alaska	n Native & Blac	k/Africar	n American
State of Residency:	☐ MD City/C	ounty		
	☐ Out of state	Date moved to	MD (m	no./yr.)
Veteran:	□Y □N Branch_		Yrs. of S	Service
	Type of Discharge			
TRANSPORTATIO	ON USED			
□ Pr	ivate Transportation	□ Pul	olic Tran	sportation
	RMATION (Your total	gross monthly	income i	ncluding money from
any assistance sources ☐ No income ☐ \$1) -150 □ \$151-250	□ \$251 – 500	□ \$501	-1.000 □ \$1.000
-1,500	,		·	, , , ,
□ \$1,5000-	2000 🗆 \$2000+			
Income/Assistance Sou	urces (Enter the monthly a	mount next to th	ne source)
\$Supplementa	al Security Income (SSI)		\$	_Social Security
\$Social Secur	rity Disability Insurance (S	SSDI)	\$	Veterans Benefits
\$Public Assis	tance		\$	_Food Stamps
\$State Childre	en's Health Insurance Prog	gram (SCHIP)	\$	Medicaid
\$Temporary A	Aid to Needy Families (TA	ANF)	\$	_Veterans Health
Care				
\$Employment			\$	Unemployment
\$No Financial				
	fy)			
	me and other benefits:			
	ND EDUCATION HIS			
	N Branch:			of Service:
	?			
Where and when did	you serve:			
Where you honorable	e discharged? If not, wh	at type, explain	n: 🗆 Y	Z □ N

Are you able to work:	□ Y □ N?
Are you currently empl	oyed? \square Y \square N
List your current emplo	oyer, or your <i>last employer</i> if not currently employed:
Company Name:	Phone #:
Address:	
	Shift:
Wage:	Job Title:
	skills or training
SUBSTANCE HISTO	O <mark>RY</mark>
When was the last time y	ou consumed alcohol?
	ou consumed illegal drugs?
When was the last time	you consumed prescription drugs (prescribed to someone oth
than yourself)?	
List the drug(s)	
	ons that you take on an ongoing basis? Y N
If yes, list all the medic	eations?
If yes, do you self-med	icate? Y N
If accepted, are you able	to bring those medications with you? \Box Y \Box N
CRIMINAL RECOR	<mark>D</mark>
	ted? \(\subseteq \text{ Y } \subseteq \text{ N If yes, \(\begin{align*}explain: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

Have you ever been convicted of a crime? \square Y \square N If yes, <i>explain</i> :
Are you currently on parole or probation? \square Y \square N If yes, list your parole/probation
officer's name, address, and phone number.
Name:Phone:
Address: State: 7in Code:
City: State: Zip Code: Do you have any open Warrants?
Do you have any open warrants?
ADDITIONAL INFORMATION
Do you have any disabilities that may prevent you from communicating with the staff?
□ Y □ N
Do you have the ability to follow staff directions? \square Y \square N
Do you know how to read? \(\sup \ Y \sup \ N \)
Do you know how to write? \(\sup \ Y \sup \ N \)

****** MEDICAL
I understand that if I don't have medical insurance, I will be required to enroll with the VA Maryland Health Care System (VAMHCS). VETERANS ONLY
I understand that I will be required to submit a Medical Problem List and a Medication List, with Primary Physician or with VAMC's verification.
I understand that I am required to sign a medical release statement.
Have you been tested for the CONVID-19? □ Y□ N If Yes, Positive □ Negative □
Signature Date

SUBSTANCE ABUSE CONTRACT

I understand that for my safety and the safety of all program's participants at the Patriot House, The Patriot House staff requires random and periodic alcohol and drug testing,

For cause included but is not limited to apparent changes in behavior, speech patterns, violent activity, odor of alcohol and drugs, suspicion of possession of drugs or drug paraphernalia, or alcoholic beverages on the premises.

Signature	Date
TRUTHFULNESS STATE	======== MENT

To the best of my knowledge, I have filled out this application as truthfully, correctly, and completely as possible. I understand that this information will be used to determine my eligibility for admittance into The Patriot House and if it is false, incorrect, or incomplete my application may be rejected or my stay at the center terminated.

I agree to allow The Patriot House employees or their designated agent to verify the information on this application by interviewing my references and representatives of other agencies, verifying my income and asset information, obtaining my rental history and other information as necessary.

0	

FOR STAFF USE ONLY

	A	\square D \square I
•	Spe	ecifics:
		RP
		NT
		NMR (specify):
		NV
		NK
		Other (specify):

NOTICE REGARDING BACKGROUND INVESTIGATION PURSUANT TO CALIFORNIA LAW

[Employer] (the "Company") intends to obtain information about you for employment purposes from a consumer reporting agency. Thus, you can expect to be the subject of "investigative consumer reports" and "consumer credit reports" obtained for employment purposes. Such reports may include information about your character, general reputation, personal characteristics and mode of living. With respect to any investigative consumer report from an investigative consumer reporting agency ("ICRA"), the Company may investigate the information contained in your employment application and other background information about you, including but not limited to obtaining a criminal record report, verifying references, work history, your social security number, your educational achievements, licensure, and certifications, your driving record, and other information about you, and interviewing people who are knowledgeable about you. The results of this report may be used as a factor in making employment decisions. The source of any investigative consumer report (as that term is defined under California law) or any credit report information will be Pinkerton Consulting and Investigations, 11019 McCormick Road, Suite 120, Hunt Valley, MD, 800-635-1649.

The Company agrees to provide you with a copy of an investigative consumer report when required to do so under California law.

Under California Civil Code section 1786.22, you are entitled to find out from an ICRA what is in the ICRA's file on you with proper identification, as follows:

 In person, by visual inspection of your file during normal business hours and on reasonable notice. You also may request a copy of the information in person. The ICRA may not charge you more than the actual copying costs for providing you with a copy of your file.

- A summary of all information contained in the ICRA's file on you that is required to be provided
 by the California Civil Code will be provided to you via telephone, if you have made a written
 request, with proper identification, for telephone disclosure, and the toll charge, if any, for the
 telephone call is prepaid by or charged directly to you.
- By requesting a copy be sent to a specified addressee by certified mail. ICRAs complying with requests for certified mailings shall not be liable for disclosures to third parties caused by mishandling of mail after such mailings leave the ICRAs.

"Proper Identification" includes documents such as a valid driver's license, social security account number, military identification card, and credit cards. Only if you cannot identify yourself with such information may the ICRA require additional information concerning your employment and personal or family history in order to verify your identity.

The ICRA will provide trained personnel to explain any information furnished to you and will provide a written explanation of any coded information contained in files maintained on you. This written explanation will be provided whenever a file is provided to you for visual inspection.

You may be accompanied by one other person of your choosing, who must furnish reasonable identification. An ICRA may require you to furnish a written statement granting permission to the ICRA to discuss your file in such person's presence.

DISCLOSURE AND AUTHORIZATION

[IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING AUTHORIZATION]
DISCLOSURE REGARDING BACKGROUND INVESTIGATION

[Employer] ("the Company") may obtain information about you for employment purposes from a third party consumer reporting agency. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history, social security verification, motor vehicle records ("driving records"), verification of your education or employment history, or other background checks. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for employment is an investigation into your education and/or employment history conducted by Pinkerton Consulting and Investigations, 11019 McCormick Road, Suite 120, Hunt Valley, MD, 800-635-1649, or another outside organization. The scope of this notice and authorization is all-encompassing, however, allowing [Employer] to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and throughout the course of your employment to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

<u>New York and Maine applicants or employees only:</u> You have the right to inspect and receive a copy of any investigative consumer report requested by **[Employer]** by contacting the consumer reporting agency identified above directly.

ACKNOWLEDGMENT AND AUTHORIZATION

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by the Company at any time after receipt of this authorization and throughout my employment, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, or insurance company to furnish any and all background information requested by Pinkerton Consulting and Investigations, 11019 McCormick Road, Suite 120, Hunt Valley, MD, 800-635-1649, another outside organization acting on behalf of **[Employer]**, and/or **[Employer]** itself. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

New York applicants or employees only: By signing below, you also acknowledge receipt of Article 23-A of the New York Correction Law.

Minnesota and Oklahoma applicants or employees only: Please check this box if you would like to receive a copy of a consumer report if one is obtained by the Company.

California applicants or employees only: By signing below, you also acknowledge receipt of the NOTICE REGARDING BACKGROUND INVESTIGATION PURSUANT TO CALIFORNIA LAW. Please check this box if you would like to receive a copy of an investigative consumer report or consumer credit report at no charge if one is obtained by the Company whenever you have a right to receive such a copy under California law.

Signature	Date
-----------	------

Memo

To:	Patriot House Case Manager	
Fron	n:	
CC:		
Date	:	
Re:	Verification of Homelessness	
Nam	e of Applicant:	
This	memo is to verify that	is homeles
becau	use of the following reasons:	
	Homeless living on the street	
	Was in a residential program for more than 30 days	S
	Was/will be evicted	
	Incarcerated for more than 30 days	
	Domestic violence situation	
	Emergency shelter	
	Hospital/psychiatric facility for more than 30 days	
Addi	tional Comments:	
	Signature of Verifying Staff	Date

Memo

10: Patriot House Case Manager	
From:	
CC:	
Date:	
Re:	
Name of applicant:	
Address: The Patriot House, 4103 Ritchie Highway, Br	ooklyn, MD 21225
I hereby certify that I am unemployed, homeless and liv	ring at
SIGNATURE OF APPLICANT	DATE
SIGNATURE OF SUPPORTER (CASE MANAGER)	DATE
	2.1.2
SOCIAL SECURITY NUMBER	